

Note: Please turn off all Cell Phones or place on vibrate.

NOTE: Dinner will be served at 5:00 p.m. in the Administration Building Room 306.

Board of Trustees Oath of Office Ceremony

January 22, 2019 6:00 P.M.

- I. <u>Welcome and Introductions</u>
 - A. Chair Andrew Abood
- II. Oath of Office
 - A. The Honorable Joyce Draganchuck
 - 1. Samantha Wilbur
 - B. Ms. Barb Byrum, Ingham County Clerk
 - 1. Lawrence Hidalgo, Jr.



AGENDA

BOARD OF TRUSTEES MEETING January 22, 2019 6:15 p.m.

Organizational Meeting

III.	Call	to (Order	bv	Chair
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- IV. Roll Call by Executive Assistant to the Board
- V. <u>Pledge of Allegiance</u>
- VI. <u>Board Reorganization</u>
 - A. Election of Officers
 - B. Committee Appointments
- VII. Approval of Minutes
 - A. December 17, 2018 Regular Board of Trustees Meeting
- VIII. <u>Limited Public Comment Regarding Agenda Items</u>
- IX. <u>Consent Agenda Action Items</u>
 - A. 2019 20 Course Fees
 - B. Cooperative Purchase
 - Integrated Flash Storage Platform, Equipment, and Maintenance Solutions
 Violin Systems
 - C. Invitation for Bid
 - 1. Campus Restroom Paper Products
 - D. Request for Proposals
 - 1. Gannon Parking Structure Restoration Architect-Engineer
 - 2. Parking Lot Restoration Architect-Engineer
 - E. Sole Source
 - 1. Consumers Energy Lineworker Training Program
- X. <u>Monthly Monitoring Report</u>
 - A. Graduate Survey E102

- B. Monthly Financial Statements E103, EL 203
- XI. Policy Development
 - A. College Policy
 - 1. Veteran's In-State Tuition (REVISED)
- XII. Linkage Planning/Implementation
 - A. Community Linkage
 - 1. President's Report
 - a. Strategic Plan Year 1 Status Report
 - b. Trends Conference Educator Awards Winner Video
 - 2. Chair's Report
 - a. Conflict of Interest Disclosure Statement GP 306,307, Bylaw 1.7.7
 - b. Review Annual Board Planning Cycle GP 306
 - c. Review Monthly Monitoring Report Method and Schedule
 - 3. Board Member Report
 - a. Foundation Board Report Ryan Buck
- XIII. Unfinished Business
- XIV. Public Comment
- XV. Closed Session
- XVI. Board Evaluation of Meeting
- XVII. <u>Adjournment</u>